

the COP

VOLUME 3, NUMBER 4

APRIL, 1973

THE CHAPEL ORGANIZATION PAPER ("COP")

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Cadet Chaplains at the U.S. Air Force Academy,
Colorado.

Editor: Chaplain Rayfield D. Helman

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SCHEDULE FOR APRIL 15-23

15 April (Sun)

1100 Protestant and Catholic
Services

1100-1300 Univeristy of Judaism

1400-1600 Social for Jewish

Cadets

1600-1700 Protestant Cadet Choir

1745-1830 Evening Catholic and
Protestant Worship

16 April (Mon)

1800-2100 Ecumenical Discussion
Group "The Interpre-
tation of the Bible"

1800-2200 Jewish Passover Seder,
1st night of Passover

17 April (Tue)

1500-2200 2nd Seder Meal for
Jewish Cadets

18 April (Wed)

1600-1645 Concert of Sacred Music
Wartburg College Choir,
Waverly, Iowa

1800-2100 Ecumenical Discussion
Group (Protestant,
Catholic and Jewish
Cadets) Title: You
Shall Be As Gods

19 April (Thu)

1700-1830 Ecumenical Seder Meal
in Formal Dining Room

1830-1900 Meal in Main Dining
Hall will have
elements of the Seder
Meal featured

1930-2030 Protestant Maundy
Thursday Service

1930-2030 Catholic Mass of the
Last Supper

20 April (Fri)

1500-1630 Protestant Good Friday
Service

1500-1615 Catholic Good Friday
Liturgy of the Lord's
Suffering and Death

1615-1700 Confessions in Catholic
Chapel

1915-2100 Jewish Sabbath Services
(Protestants and
Catholics invited to
attend and remain for
discussion afterwards

21 April (Sat)

1800-1900 Catholic Easter
Vigil Mass

22 April (Easter Sun.)

0900 & 1100 Catholic and
Protestant Worship
No Evening Worship

RELIGIOUS EMPHASIS WEEK

Religious

Emphasis Week

Schedule

DOOLIES DISCUSS AREAS OF MORAL CONCERN

(This is a straight article. If you want humor, turn to pg. 4. We'd like your honest comments on these findings.)

The following tabulation, based on some of the quotes of the cadets which are listed below, shows the general areas of their concern.

Sex and dating -	134 positive responses (34%)
General religious & moral -	67 responses (17%)
Academy Military system -	61 responses (15%)
Specific Chapel problems -	40 responses (10%)
Isolation -	28 responses (07%)
Hypocrisy -	20 responses (05%)
Profanity -	15 responses (04%)
Alcohol -	13 responses (035%)
Morality of war -	9 responses (02%)
Immaturity of Cadets -	6 responses (015%)
Drugs -	2 responses (005%)
Racism -	2 responses (005%)

Sex and Dating

Isolated, in an all male society, the Cadets have a tendency to look on girls not as co-equal human beings with their own needs and virtues, but as objects to be used. What do you think?

General Religious and Moral Problems

Good-will towards fellow Cadets. Hate. Prejudice. Lack of faith. Need to surpass self. Lack of feeling, compassion. Lack of toleration for different views. These are some of the problem areas cited by this group. What do YOU think?

The Military System

Fourth class system generates hate. Abuse of leadership because of prejudice. The leaders this system produces are socially, morally, and spiritually depraved. Too stressful. Honor Code. Since you are suppressed all week and put down, you use weekend to sin and release your frustrations. Peer pressure and false ratings. Makes people "brown nose." Upperclassmen treating doolies as objects, not as humans. "Power concepts." No time for "involment." Cadets! No chance to mature. Academy holds your hand until you get out. What do you THINK?

Chapel Related Problems

Moral leadership to much like mandatory Chapel. Why have them? These programs should have discussion. These programs, like mandatory chapel, useless because you won't reach the ones who won't listen. What's your experience?

Isolation

What does cadet life have to do with the real world or the real Air Force? Isolation!

Hypocrisy

Plastic cadets taught they are perfect. Hypocrisy.

(Continued on page 3)

RELIGIOUS EMPHASIS WEEK - 1973

"YOU SHALL BE AS GODS"

PASSOVER SERVICES HOLY WEEK

15-22 APRIL 1973

- 15 APRIL
 - PROTESTANT AND CATHOLIC WORSHIP SERVICES
- 16 APRIL
 - JEWISH SEDER MEAL
- 17 APRIL
 - 2nd JEWISH SEDER MEAL
- 19 APRIL
 - PROTESTANT MAUNDY THURSDAY SERVICE
 - CATHOLIC MASS OF THE LAST SUPPER
- 20 APRIL
 - PROTESTANT GOOD FRIDAY SERVICE
 - CATHOLIC GOOD FRIDAY LITURGY OF THE LORD'S SUFFERING AND DEATH
 - CATHOLIC CONFESSIONS
 - JEWISH SABBATH SERVICE
- 21 APRIL
 - CATHOLIC EASTER VIGIL MASS
- 22 APRIL
 - CATHOLIC AND PROTESTANT EASTER SERVICES

PANEL

18 APRIL - 1800-2100

"YOU SHALL BE AS GODS"

—THE BIBLE
IN TODAY'S WORLD

SPEAKERS:
RABBI EDGAR MAGNIN
REV. GEORGE W. OTTO
MS. EMILY BINNS

SPECIAL EVENTS

- 15 APRIL
 - CONCERT BY CADET CHORALE AND TEMPLE BUELL COLLEGE CHOIR
- 16 APRIL
 - ECUMENICAL WORKSHOP "THE INTERPRETATION OF THE BIBLE"
- 18 APRIL
 - CONCERT OF SACRED MUSIC BY THE WARTBURG COLLEGE CHOIR
- 19 APRIL
 - ECUMENICAL SEDER MEAL

see page 1 for times

"OPEN LETTER TO MAN"

In this era of preoccupation with sex and nudity under the guise of freedom of expression, a simple letter written to man about the image of womanhood is creating a lot of interest throughout the country. Some radio personalities such as Los Angeles' famous Dick Wittinghill have read it repeatedly on their radio programs. Newspapers and magazines, both religious and secular, are reprinting it. And private citizens are copying it for distribution to their friends.

This is what "Open Letter to Man" says:

"I am Woman.

"I am your wife, your sweetheart, your mother, your daughter, your sister ... your friend. I NEED YOUR HELP.

"I was created to give to the world GENTLENESS, UNDERSTANDING, SERENITY, BEAUTY and LOVE.

"I am finding it increasingly difficult to fulfill my purpose.

"Many people in advertising, motion pictures, television and radio have ignored my inner qualities and have repeatedly used me ONLY as a symbol of SEX.

"This humiliates me; it destroys my dignity; it prevents me from being what YOU want me to be -- an example of --

"Beauty, inspiration and love --

"Love for my children, love for my husband, love of my God and my country.

"I need your help to restore me to my true position ... to ALLOW me to fulfill the PURPOSE FOR WHICH I WAS CREATED.

"I know you will find a way."

This letter was written about ten years ago by song-writer Sy Miller and his wife, the former actress, Jill Jackson.

DOOLIES DISCUSS

(Continued from page 1)

Profanity

Lose contact with God here. Language disintegrates. Profanity.

Alcohol

Drinking is accepted and almost encouraged. Booze.

Morality of War

Morality of the war and the military. Does God make it legal for some people to be able to kill, and some not? How can a Christian fly a fighter or bomber? Glorification of war!

Immaturity

Fighting for individuality in a sea of conformity. Strict control of financial and social life develops immaturity, (see this in many upper classmen).

Drugs

Pot.

Racism

On part of whites, even though they try to convince themselves that they are not bigots. Race relations.

WHAT DO YOU THINK!?

Protestant Program

Sunday Schedule Changes

0930 - CADET BIBLE STUDY
1000 - SUNDAY SCHOOL
TEACHERS FLIGHT
1100 - CADET/PUBLIC
WORSHIP
1200 - COMMUNION
1745 - CONTEMPORARY
WORSHIP SERVICE
1830 - FELLOWSHIP PERIOD

Monday through Thursday (Daily)
1800-Evening Devotions
(Monday-Cadet led, Tuesday-Guest Speaker, Wednesday-Communion, Thursday-Bible Study)

Friday (Daily)
1745-Private Devotions

Monday
(Will not meet on evenings when Discussion Groups are held)
1915-Fellowship of Christian Athletes (2nd & 4th)
1915-Squadron Bible Studies
1915-Denominational Activities

Thursday
1900-Choir Rehearsal(Upper Classes)
Friday
1645-Choir Rehearsal (Fourth Class)

Fellowship of Christian Athletes

RETREAT
27-28 APR.
PONDEROSA CAMP GROUND
Speaker: Max Stratton

Catholic Celebrations

WEEKLY SCHEDULE

Sunday

1100 - Cadet/Public Catholic Mass
1745 - Cadet/Public Catholic Mass

Mon,Tue,Wed,Thu & Sat (Daily)
1800-Catholic Mass
Friday (Daily)
1745-Catholic Mass

Monday

(Will not meet on evenings when Discussion Groups are held.)
1915 - Fellowship of Christian Athletes (2nd and 4th)

Thursday

1900 - Choir Rehearsal (Upper Classes)

Friday

1645 - Choir Rehearsal (Fourth Class)

" SURVIVAL in
faith "
hear our
returned
POW'S
TUESDAY
17 APRIL 1973

Jewish Jottings

RECURRING ACTIVITIES

Friday

1915 - Sabbath Service
2110 - Oneg Shabbat
2130 - Adult Education Class

Monday, Tuesday, and Thursday
1800 - Daily Minyan

Wednesday

1600 - Jewish Instruction Class
1900 - Choir Rehearsal

Sunday (2nd Only)

1100 - Rabbi's Open House
1400 - Religious Council

DINNER DISCUSSION

16 APRIL

PASSOVER SEDER
Airmen's Dining Hall
1800 hours

27 April

1830 hours
Cadet Choir Room

Friday Eve

DINNER - SERVICE

Get your Seder Reservations
in NOW!

See Religious Emphasis Week
Schedule for Passover
Activities

OUR GREAT JEWISH CHAPLAINS

Men The AF Has Turned To In Times Of Crisis

Why has the Air Force chosen so many great Jewish Chaplains to minister to the spiritual needs of its personnel? Is it because Jews are actually superior to non-Jews? If we list the greatest men in the history of the world and in the history of religion and see how many of them were Jewish, we are forced to answer yes.

From Genghis Khan (nee Cohen) to Richard Nixon - in all of man's greatest endeavors, Jews have been prominent far out of proportion to their numbers.

Using the Jewish Chaplains at the Academy as examples, we will try to explain how the qualities of these gifted people have contributed so much to the growth of our school. Since space does not permit us to discuss every Jewish chaplain, someone's favorite is bound to be left out. But we have picked five chaplains we feel are most symbolic of the Jewish Mystique.

JOHN F. DENEHY, THE JEW, AS GENIUS-SAINT

John F. Denehy was the kind of boy who would realize the dream of every Jewish mother. Not only was he polite and well mannered, but he did wonderfully in school, and soon gave promise of that saintly brilliance that is the mark of every Rabbi. His creativity, at first, did not take religious lines. His first creative act was the invention of the toothpick and zippered flies for men's trousers. This opened new worlds for him, and he quickly entered the field of Biblical scholarship, where he invented the Bridal Bible and Dial-a-Prayer. These are but a few of his accomplishments.

Denehy's family lived in posh Fall River. In this environment they considered themselves not Jews but just like their neighbors. To this day if you ask Chaplain Denehy's mother if she is Jewish, she'd look at you strangely, as though you were chronically bewildered, and say, "no, we're not Jews." But John, though obviously not pushed toward the rabbinate, soon found himself irresistibly drawn towards it. Today as Command Chaplain at the Academy, Chaplain Denehy continues his creative activities in the areas of programming and administration. "He's not stupid," his mother said, "because when he meets the right girl and starts to raise a family, he'll settle down and really get a job."

JERRY RICE, THE JEW, AS WARRIOR FOR THE FAITH

Jerry Rice was born in Shalom, Ohio, a ghetto town on America's frontier, where he grew to become a symbol of the bold, new spirit of a young, vigorous, aggressive America. From his earliest days Chaplain Rice was almost obsessive about becoming absolutely fit physically. This pre-occupation made him a human dynamo all his life. But what drove him to become a "Mr. America," the scourge of all bullies that kick sand in the faces of weaker men lying on America's beaches?

There is evidence, only recently made available, that throws light on the real reason for Rice's obsession, he had a peculiar problem. At a time when his friend's voices were getting deeper and deeper, Rice's became higher and higher, until he was singing soprano in the local choral group. In addition, he began to note a certain roundness developing on his hips and chest. Disturbed, he began to do nothing but lift weights, ride horses, do gymnastics and exercise. He felt that if he built up his sickly body, developed all his masculine muscles, the other things would go away. The reason, then, that Chaplain Rice became a human dynamo and perfect athlete and adventurer was that he did not want to live out his life as a Jewish girl. As a girl he could only grow up to be a housewife, mother, and member of Hadassah. Jerry Rice wanted none of this! He wanted to be a Chaplain.

ROMAN KAISER, CHARISMA WITH A JEWISH TOUCH

Roman Kaiser was born into a big, orthodox Jewish family, and though he strayed from the strict religious rules of his father, he never lost his feeling for Jewish custom, ritual and style.

With all his sex-appeal and fast moving life-style he never forgot the genuine Jewish feelings, the little Jewish touches, that came from his boyhood. For example, there was the time when Kaiser was attending a religious council meeting, when a little girl, the daughter of a neighbor, burst into the room. She jumped up on his lap and insisted that he tell her a story. Laughing, he told her a short, fast story. Then he picked her up, swung her over his head playfully, and threw her out the window.

MERVIN JOHNSON, SAGE

Mervin Johnson is probably the best prepared Jewish Chaplain in the Air Force. This is because he majored in Wisdom in college. Here is an example of his wisdom:

One day, Chief of Chaplains, Roy Terry, came to see Johnson in an agitated state. "I've just gotten word that the Supreme Court has declared that compulsory Chapel attendance at the Academies is unconstitutional. What are we to do?" Johnson grinned, "That reminds me of a parable. A German, an Irishman, and a Chinese were stranded on a raft, all alone, in the middle of the Atlantic Ocean. They only had one bottle of water to share amongst them. 'Boy,' said the Irishman, 'I'd give up my share of the water for a glass of whiskey!' 'I'd give mine up for a bottle of Union-Dortmunder beer,' said the German. The Chinese opened his jacket and produced a bottle of whiskey and a bottle of Union-Dortmunder beer. 'How did you do that,' the others asked. 'Oh,' said the Chinese, 'I guess I just like playing host.'" Terry listened to the parable, shook his head, and said, "What's that got to do with the problem of chapel attendance?" "What problem?" asked Johnson. "You're right," said Terry, "I never thought of it that way before."

JAMES CHAPMAN

James Chapman is an inspirational figure to that small group of cadets who are insecure, awkward, unspontaneous, and uncertain if they'll succeed in life.

<i>Listen to the MUSIC</i>	<i>Sundays on KAFA 1000 hours</i>	<i>Featuring LIVE Chaplains RICE & CHAPMAN</i>	<i>Doing Exotic Dances on an old WWII Pool table found in a Red Cross Bath House</i>
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